

UNOFFICIAL COPY

Prepared By: Felicia H. Thomason
After Recording Mail To:
Central Mortgage Company
P.O. Box 1583
Little Rock, AR 72203-9919
LN# 9600043707/Perillo
Min: 100011996000437073
Mers Phone: 1-888-679-6377



Doc#: 0406406071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 11:00 AM Pg: 1 of 2



CERTIFICATE OF SATISFACTION

PIN: 27-23-116-023-1028

Original Mortgagee (Lender): **First Union Mortgage Corporation**

Name(s) Mortgagor: (Borrower): **Randall Perillo and Dena Perillo**

Date of Mortgage: **October 29, 1999** Date of Recording: **November 4, 1999**

Consideration (Amt. of Original Mortgage): **\$ 115,900.00**

Original Mortgage Book Recorded as Inst. **09039883** in Cook County, IL

Legal Description: **See Attached Exhibit "A"**


Property Address: **8426 Westberry Lane Unit 3, Tinley Park, Illinois 60477**

The undersigned holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st day of **January 2004**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026

Flint, MI 48501-2026

BY: 
Lou Ann Howard, Assistant Secretary

ACKNOWLEDGEMENT

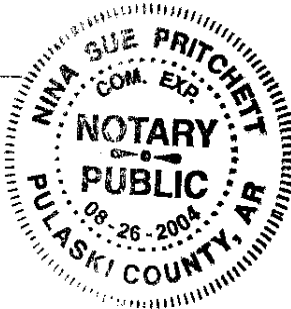
STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Lou Ann Howard** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration System, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21st day of **January 2004**.

BY: 
Nina Sue Pritchett, Notary Public

My Commission Expires:
08/26/2004



SY
PQ
SMY
R2.

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Exhibit "A"

UNIT NUMBER 8426 IN WESTBERRY VILLAGE UNIT #3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN WESTBERRY VILAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPOANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 AND KNOWN AS TRUST NUMBER 4449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88148707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office