

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1744830114



Doc#: 0406406141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 02:49 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JULIE O'CONNOR to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 02/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020256649. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 218 HAWTHORNE CT D-1 SCHAUMBURG, IL 60193
PIN# 07-24-303-017-1423

dated 01/28/04

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/28/04 by Elsa McKinnon the Vice President of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION**UNOFFICIAL COPY**

PARCEL 1:

0020256649

UNIT 3540-RD1 IN LEXINGTON GREEN CONDOMINIUMS, as delineated on a survey of a parcel of land being a part of the southeast 1/4 of the southwest

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NAME: JULIE A. O'CONNORORDER NO. 3088686

1/4 of section 24, township 41 north, range 10 and the northeast 1/4 of the northwest 1/4 of section 25, township 41 north, range 10 east of the 3rd principal meridian, (hereinafter referred to as "Development Parcel"):

Which survey is attached as Exhibit A to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated April 9, 1974 and known as Trust Number 20534 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22925344 and as set forth in the amendments thereto together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declarations, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby in COOK COUNTY, ILLINOIS.

PARCEL II:

A perpetual and exclusive easement in and to Garage Unit Number G3540-RD1, as delineated on Survey attached as EXHIBIT A to the Declaration of Condominium recorded as Document Number 22925344 and set forth in amendments thereto recorded as Documents Numbered 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798, 23524819, 23548026, 23587318, 23640380, 23671415, 23713544 and 23776572 in COOK COUNTY, ILLINOIS.

END OF REPORT