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Doc#: 0406406125

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/04/2004 01:47 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219677972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit- laim unto:

Name(s)....:

KEVIN R. BALTAZAR, KAKAN M.

BALTAZAR

Property Address....: 1303 N PARKSIDE DRIVE,

PARK RIDGE, JL 60068

P.I.N. 09-22-423-013-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doopment Number 30108746, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

Zenebework Mulugetta Assistant Secretary

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STATE OF CALF DRNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Zenebework Mulugetta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of February, 2004.



K. Hernandez, Not Ty public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL

Mail Recorded Satisfaction To:

KEVIN R. BALTAZAR, KARAN M. BALTAZAR 1303 PARKSIDE DR PARK RIDGE, IL 60068

Prepared By:

Sheila Barry

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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Legal Description

LOT 158 IN BLOCK 9 IN LEONARD R. MCDONALD'S PARK RIDGE NORTH SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE TYST LINE THEREOF) OF THE NORTH EAST 1/4 OF THE SOUTH EAST JIO.
39-22
OF COOK
COUNTY CLERK'S OFFICE 1/4 OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS. A.P.N. #, 09-22-423-013-0000