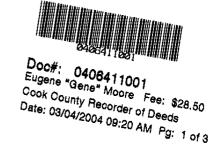
### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 050000001998447807

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL LIEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arif Khalil, Unmarried, its/his/hers/their, heres, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, throughor by a certain Mortgage, bearing the date of December 20, 2002, and recorded on December 27, 2002, in Document 0021444222 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17-10-218-001-0000; 17-210-218-002-0000; 17-10-218-003-000 \*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

together with all the appurtenances and privileges thereunto belo ging or appertaining.

Address(es) of premises: 512 N MCCLURG COURT; UNIT # 4001, CHICAGO, II, 50611-0000

Witness my hand and seal December, 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR OHIO SAVINGS BANK

Nicole Moore Vice President



0406411001 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 4, 2003

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000001998447807

Coot County Clert's Office County of: Cook Investor No: 403

Prepared by: Cynthia G Allen Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

0406411001 Page: 3 of 3

# UNOFFICIAL COPY

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 4001 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS POSTMENT NUMBER 0011072757. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE LOMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS, ECRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS ADN EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

PIN: 17-10-218-001-0000; 17-10-218-002-0000; 17-10-218-003-0000