UNOFFICIAL COPY

SPECIAL WARRANTY DEED Mail to:

DIAMOND DEVELOPMENT

25772 So. Hoover

onee, IL. 60449

Send subsequent tax bills to:

Development



Doc#: 0406411241

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/04/2004 03:28 PM Pg: 1 of 3

THIS INDENTURE, made this $\frac{23^{12}}{2}$ day of January, 2004, between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DIAMOND DEVELOPMENT OBSILLINOIS, INC (\mathcal{N}_{\cdot}) , an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$11.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

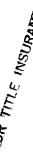
EASEMENTS, COVENANTS, SUBJECT TO ANY AND ALL RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

20-16-206-065

ADDRESS(ES): 5602 S. LAFAYETTE AVENUE, CHICAGO, IL 60621



BOX 15

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asy't V. (Name) Ash'd Thrahim, and attested to by its (Office) Reo Manager, (Name) Martha Tunez, the day and year first above written.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:
Ashraf R. Ibrahim Ashraf R. Ibrahim Martha M. Nunez Household Mortgage Services
State of California)
County of Los Angeles) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERTEY CERTIFY that Ashraf Thrahim, personally known to me to be a Ass'T V
Given under my hand and official seal, this day of Naxanaxa. CECILLA M. ESIEVEL Commission # 12772621 Notcry Public - Colifornia * Los Angeles County My Comm. Entres Jul 31, 2004 My commission expires on

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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LEGAL DESCRIPTION

LOT 30 IN BLOCK 2 IN BOTFORD'S SUBDIVISION OF LOTS 1 AND 2 EAST OF THE RAILROAD AND SOUTH OF BOULEVARD IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

20-16-206-065

ADDRESS (ES):

5602 S. LAFAYETTE AVENUE, CHICAGO, IL 60621



