UNOFFICIAL 04064112 When Recorded Mail To: WESTAHERICA MORTGAGE COMPANY 660 MIDWEST ROAD CA-EROOK TERRACE, IL 60181 JOYCE GRUDZIEN Loan No. 00093425 #97 DEPT-01 RECORDING \$23.50 THOUGH TRAN 6558 12/21/74 15:35:00 COOK COUNTY RECORDER 4824 WEST SCHOOL STREET CHICAGO, IL 60641 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCE BANGSHARF MORTGAGE GROUP. INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/16/94 TORRES and LUZ MARIA TORRES. HUSBAND AND WIFE HARRY to WESTAMERICA MORTGAGE COUPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO and recorded in Book/Volume No. , vage(s) , as Document No. County Records, State of 11111915 on real estate legally described as follows: LOT 14 (EXCEPT THE EAST 16 FEET B INCHES THEREOF) AND ALL OF LOT 15 2 IN EDWARD'S SUBDIVISION OF THE NURTHEAST QUARTER OF THE SOUTHEAST OF THE SOUTHEAST OF THE SOUTHEAST THE THIRS PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS. #13-21-415-029 VOLUME WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/16

Prepared By:

Commonly known as:

executed by

and whose address is

STATE OF

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

(Official Seal)

"OFFICIAL SEAL" DESCRIPTION BASSED the systems that I all this u, lecalister by 1.2 5 15 33 4,4,4,4,6,6,6,6,6,6,6,6,6,6,6,6,6,6

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