

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0406411212  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 12:40 PM Pg: 1 of 2

Date: 02/26/04

Order Number: 1401 008196285

*2 of 3 copies 8196285*

1. Name of mortgagor(s): CHARLES G REES & LAURA L REES
2. Name of original mortgage: NATIONAL CITY MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020607989
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-03-404-025-0000  
Common Address: 14015 SHERI LANE, ORLAND PARK, ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY ANN BAXTER  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

*Mary Ann Baxter*

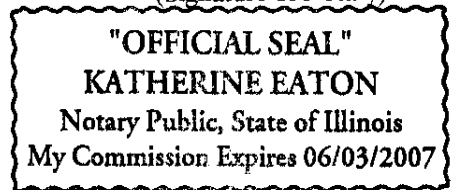
State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *2/26/04* by *the above*  
as (officer for/agent of) Chicago Title Insurance Company.

*Katherine Eaton*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY ANN BAXTER  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOT 105 IN CLEARVIEW ESTATES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office