

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0406412052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 10:13 AM Pg: 1 of 2

Loan No. 00000001986839628

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Zager V. Shakir And Sameena H. Shakir, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 26, 2002, and recorded on January 21, 2003, in Volume/Book 4644 Page 137 Document 0030091239 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

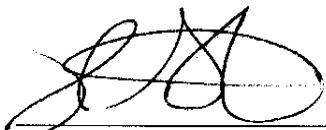
LOT 10 IN BLOCK 8 IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE, IN BLOCK 7, LOTS 4 TO 27 AND LOT 29 IN BLOCK 8, IN A.G. BRIGG'S AND COMPANY'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN # 23252030380000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11930 SOUTH 74TH AVE, PALOS HEIGHTS, IL, 60463-0000

Witness my hand and seal January, 20, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR APPROVED MORTGAGE COMPANY


Happy Stevens
Asst. Secretary



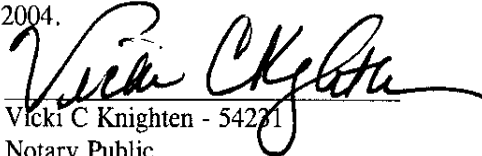
SY
P2
SK
M.Y.
MS

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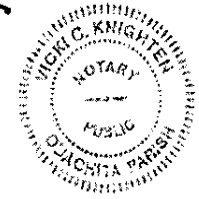
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 20, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Dustin R Gulledge
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 100052599906386798

Loan No: 000000001986839628
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241685257579

Property of Cook County Clerk's Office