

# UNOFFICIAL COPY

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP  
1800 TAPO CANYON RD. SV2-88  
SIMI VALLEY, CA 93063  
DOC ID# 000217097782005N

PCFS Acct# 0004070678

## ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 24th day of October, 2002 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and whose address is  a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): Lourdes Velasco Julio Velasco  
PRINCIPAL AMOUNT: \$108,000.00 \* COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION  
DATE OF EXECUTION: August 26, 2002 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063  
LEGAL DESCRIPTION: See attached Exhibit "A"  
PARCEL IDENTIFICATION #: 16-36-314-005  
DATE OF RECORDING: 9-5-2002  
BOOK: N/A PAGE: N/A  
MICROFICHE or INSTRUMENT #: 20975043  
COUNTY: COOK STATE: ILLINOIS



Doc#: 0406416083  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 03/04/2004 10:29 AM Pg: 1 of 2

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage covering the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

"Assignor"

*Donna Plesner*  
Witness  
*John J. Smith*  
Witness

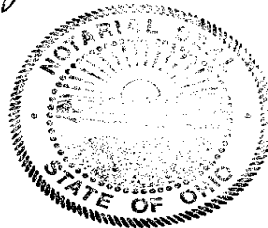
By: James Hyson  
Printed Name: James Hyson  
Its: Vice President

STATE OF OHIO  
COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 24th day of October, 2002 By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

*Jane L. Lemaster*  
Notary Public



JANE L. LEMASTER  
Notary Public, State of Ohio  
My Commission Expires January 22, 2008

5-02  
P-2  
9-1  
MS  
JHL

# UNOFFICIAL COPY

## EXHIBIT A

**LOT 28 IN BLOCK 12 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH  
HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER  
AND THE SOUTHWEST QUARTER AND SAID SOUTHWEST QUARTER OF  
SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. # 16-36-314-005**

Property of Cook County Clerk's Office