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Doc#: 0406417084
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/04/2004 10:05 AM Pg: 1 of 4

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 00020466712005N
5000032971

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated December 18, 2001
GRISELDA CALDERON, A MARRIED WOMAN

* Wm Specialty Mortgage, LLC, as owner,
By Washington Mutual Bank, FA as it's manager
23861 El Toro Road, Lake Forest, CA 92630

to and in favor of FREMONT INVESTMENT & LOAN
property situated in COOK
SEE ATTACHED

upon the following described
County, State of Illinois.

Parcel ID#: 24-07-113-032-1003

Property Address: 9836 S SAYRE AVENUE 3, CHICAGO RIDGE, IL 60415

such Mortgage having been given to secure payment of Seventy-One Thousand, Four Hundred and No/100 -

(\$ 71,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.
0011233283) of the 12-27-2001 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: *me*



*54
P4
5
my
JFK*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JAN 11 2002

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. Licon
Attest **B. LICON**

FREMONT INVESTMENT & LOAN

By: Robin A. Cook (Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

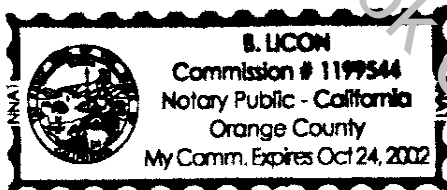
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LOAN NUMBER: 5000032971

State of California
County of Orange


On ~~JAN 11 2002~~, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal



B. LICON

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Appendix A

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST RIDGE CONDOMINIUM UNIT NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22786201, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office