



RELEASE DEED

Doc#: 0406419112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 03:29 PM Pg: 1 of 2

Name and Address of Tax Payer:
RICHARD J ACHTERBERCH
6627 POND VIEW DR
TINLEY PARK, IL 60477-

Return To: HomeStar Bank

99000296

We, HomeStar Bank, formerly known as Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto RICHARD J ACHTERBERCH, LORETTA ACHTERBERCH, all the right, title and interest we may have acquired in, through or by a certain Trust Deed bearing date June 7, 1999 and recorded in the Recorder's Office of COOK County, State of IL, as Document No. (s) 99809286 to the therein described real estate to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

PIN: 31-06-210-013/ Commonly known as: 6627 POND VIEW DRIVE, TINLEY PARK, IL 60477-

which is situated in the County of COOK, in the State of IL, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL February 12, 2004

Lori A. Keigher

(Seal) Trustee

LORI KEIGHER, Loan Officer

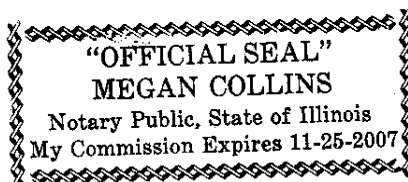
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that LORI KEIGHER, Loan Officer of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal this 12TH day of February, 2004

Megan Collins
(Notary Public)

Prepared By/Mail To: HomeStar Bank
3 Diversatech Drive
Manteno, Illinois 60950



UNOFFICIAL COPY

Exhibit "A"

PARCEL 1: THAT PART OF LOT 21 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 21, 13.99 FEET; THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST, 30.40 FEET; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 34.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 41.00 FEET; THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST 84.00 FEET; THENCE NORTH 31 DEGREES 32 MINUTES 34 SECONDS EAST, 41.00 FEET; THENCE SOUTH 58 DEGREES 27 MINUTES 26 SECONDS EAST, 84.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINT TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office