UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0406422015 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/04/2004 09:25 AM Pg: 1 of 3





Satisfaction

LOAN SERVICING CENTER #:JU03459351 "MUNOZ" Lender ID:S62/400257585 Cook, Illinois MERS #: 100077910000226841 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS MUNOZ AND MAP'A L MUNOZ, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC.

Dated: 01/09/2003 Recorded: 01/24/2003 in Book/I (eel/Liber: N/A Page/Folio: N/A as Instrument No.:

0030112338, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Maile A Part Hereof

Assessor's/Tax ID No. 12-29-415-010-0000

Property Address: 10423 WRIGHTWOOD AVENUE, MELROSE PARK, IL (0154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On February 3rd, 2004

V. SMITH, Vice-President

*ACB*ACBFLCC*02/03/2004 06:39:03 PM* FLCC01FLCC0000000000000000560777* ILCOOK* 0003459351 ILSTATE_MORT_REL *ACB*ACBFLCC*

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On February 3rd, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE L'AND TACINE

Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

ALTARE

OF COOK

COUNTY CLOPES

OFFICE Prepared By: Amy bu on, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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Exhibit 1A11

THE WEST 66.67 FEET OF THE NORTH 1/2 OF LOT 61 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT B, A SUPDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST 3/4 OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-29-415-010-0000

CKA: 10423 WEST WRIGHTWOOD AVENUE, MELROSE PARK, ILLINOIS 60164 ML

COLINATION
PPO

LAWYERS TITLE INSURANCE CORPORATION

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR LAWYERS TITLE

Valid Only if Sche (u)? B and Cover are Attached (02-35026.PFD/02-35026/4)

ALTA Commitment Schedule A (10/6/82)