UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1975201193



Doc#: 0406422112 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/04/2004 11:35 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GAVIN T. SEBASTIAN AND AMY D SEBASTIAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 0//25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ox Page as Document Number 0010387565 The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:13739 STEEPLES ROAD

LEMONT, IL 60439

PIN# 22-27-206-005-0000

dated 02/23/04

MORYGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Elsa McKinnon

Vice Preside:

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/23/04 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARY JO MCGOWAN Notory Public State of Florida

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan/ Prepared by: T. YEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc.

My Comm sair n Exp. July 30, 2007 No.: DD 0236404

Bonded through (800) 432-4254

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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STREET ADDRESS: 13 STEEFLES RD FICIAL COPY

CITY: LEMONT

COUNTY: COOK

TAX NUMBER: 22-27-206-005-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 27 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE I BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORTH 89 DEGREES 57 MINUTES 02

SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 13 SECONDS WEST 75.98 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 13

SECONDS WEST 28.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PORLONGATIONS THEREOF OF A PARTY WALL, 89 DEGREES 54 MINUTES 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PORLONCATIONS THEREOF OF A PARTY WALL, 89 DEGREES 54 MINUTES 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PORLONCATIONS THEREOF OF A PARTYWALL, 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS IS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDOTIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED BY DOCUMENT 98-246867,