

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0406422121

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0406422121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 11:35 AM Pg: 1 of 2

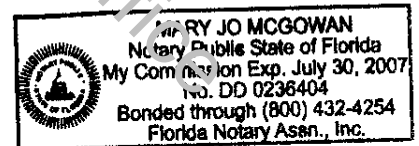
L#:5701765112

The undersigned certifies that it is the present owner of a mortgage made by **REGINALDO CHAVEZ AND FRANCISCA CHAVEZ** to **FLEET MORTGAGE CORP** bearing the date 10/27/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93904253. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6415 S FRANCISCO CHICAGO, IL 60629
PIN# 19-24-114-005-0000 VOL 402
dated 02/23/04
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 02/23/04
by Steve Rogers
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.
COUNTY OF PINELLAS
the Vice President



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NA 62717 NG

2-PCC

UNOFFICIAL COPY

EXHIBIT 'A'

5701765112

LOT 35 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office