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Recording Requested By:
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0406422241
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/04/2004 04:25 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:18534362 "SPRECKLEY" ID:010022/ Cook, IL PIF:12/01/03
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SIMON D. W. SPRECKLEY AND JESSICA E. SPRECKLEY, HUSBAND AND WIFE

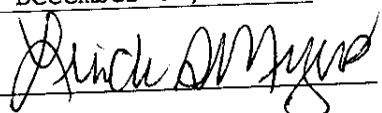
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 11/07/2002 and Recorded 12/09/2002 as Instrument No. 0021353807
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-308-004-1036
Property Address: 671 W Wayman Ave #d, Chicago, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 03, 2003

By: 
LINDA MYERS, ASST. VICE
PRESIDENT

EMS-20031203-0045 ILCOOK COOK IL BAT: 9133 KXILSOM1

S-
P-
S-A
M-
MIT


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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 03, 2003 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



JOANNA M. GLORIA
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EMS-20031203-0045 ILCOOK COOK IL BAT: 9133/1003/302 KXILSOM1

Property of Cook County Clerk's Office

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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0018534362

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00383875 (ORIGINAL
DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664,
FIRST ADD-ON RECORDED APRIL 3, 2000 AS DOCUMENT NUMBER 00230045)
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY).

UNIT 36 AND PARKING SPACE P-56, A LIMITED COMMON ELEMENT, IN FULTON
COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE A
HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN
CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN
AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER
OF SAID TRACT, THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST ALONG
THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE
SOUTH 0 DEGREES, 0 MINUTES, 0 SECOND WEST 87.44 FEET TO THE NORTH LINE OF
THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG
THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH
0 DEGREES, 0 MINUTES, 0 SECOND WEST 87.47 FEET TO THE NORTH LINE OF SAID
TRACT; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST ALONG SAID
NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
HEREINAFTER REFERRED TO AS THE "PARCEL", WHICH SURVEY IS ATTACHED AS
EXHIBIT 'C' TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE,
L.L.C. AND RECORDED MAY 26, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF
MIDWEST LAND TITLE COMPANY,
INC.

By _____
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.22-20619

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)

21353807