

UNOFFICIAL COPY



1st AMERICAN TITLE order # 1091755

Doc#: 0406426065
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2004 10:35 AM Pg: 1 of 2

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
BENCHMARK BANK

**1 NORTH CONSTITUTION DRIVE
AURORA, IL 60505**

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 6, 2004**
executed by **JOEL A. BARBEL AND KELLY A. BARBEL F/K/A KELLY A. BORDERS, AS JOINT TENANTS**

to **BENCHMARK BANK**

a corporation organized under the laws of **ILLINOIS**
1 NORTH CONSTITUTION DRIVE AURORA, IL 60506

and whose principal place of business is

and recorded concurrently herewith **0406426065**, page(s)

COOK County Records,

State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **03-34-404-022-0000**

Commonly known as: **204 NORTH MAPLE STREET MOUNT PROSPECT, IL 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **FEBRUARY 6, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared
RICHARD A. SAMUELSON

known to me to be the **CEO**

and **MARGARET JANE MILLER**

known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public **Heidi R. Franklin**

My Commission Expires: **July 21, 2004**

BENCHMARK BANK

By: **RICHARD A. SAMUELSON**

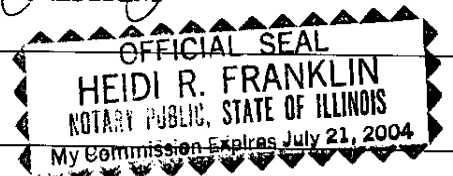
Its: **CEO**

By: **MARGARET JANE MILLER**

Its: **VICE PRESIDENT**

Witness

Witness



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0038296521

Borrower: JOEL A. BARBEL
KELLY A. BARBEL

LOT 43 IN LAUDERMILK VILLA, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office