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## **CERTIFICATE OF** RELEASE



Doc#: 0406426220

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2004 02:40 PM Pg: 1 of 2

Date: February 13, 2004

Title Order No.: 694060C

Name of Mortgagor(5): Carulyn R. Ferraro

Name of Original Mortgagee: Cardunal Savings Bank, FSB

Page:

Name of Mortgage Service. (if any):

Mortgage Recording: Volume:

or Document No.: 0030182119

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Re ease Act.

This certificate of release is made on behalf or the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payof statement. Olympia Clerks Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-19-200-015-0000 Vol. 0002 Common Address: 1225 S. Oak Park Ave, Berwyn, IL 60402

First American Title Insurance Company

Its: Office Manager

Address: 610 North Route 31, Suite G, Crystal Lake, IL 60012

Telephone No.: (815) 356-8900

State of Illinois County of McHenry

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This instrument was acknowledged before me on February 13, 2004 by Ella Russel as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

4-28-04 My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 605550MMISSION EXPIRES: 04-28-07

Mail To: Carolyn R. Ferraro, 1132 S. Highland Ave, Oak Park, II 60304

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 40 AND 41 (EXCEPT NORTH 18 FEET THEREOF) IN MCLEAN AND WILLIAMS ADDITION TO OAK PARK, BEING A SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES), IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office