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Doc#: 0406429094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2004 10:00 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: February 17, 2004

Title Order No.: 701930

Name of Mortgagor(s): RAFAEL ARANDA AND MARIA ARANDA
Name of Original Mortgagee: MERS
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0021158566

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-10-220-013-0000 Vol. 383
Common Address: 4937 South Keeler Avenue, Chicago, IL 60632

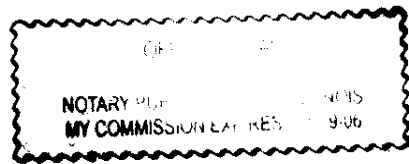
First American Title Insurance Company

By: *Maria White*
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of ~~COOK~~ Dodge)ss

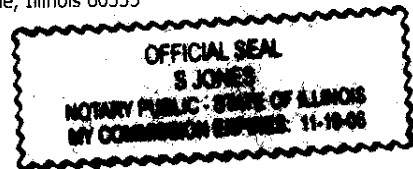
This instrument was acknowledged before me on February 17, 2004 by as office manager of First American Title Insurance Company.

S Jones
Notary Public, State of Illinois
My commission expires: 11-19-06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Rafael Aranda and Maria Aranda, 4937 South Keeler Avenue, Chicago, IL 60632



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EXHIBIT A - LEGAL DESCRIPTION

LOT 28 IN BLOCK 12 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, A RESUBDIVISION OF BLOCKS 1 TO 16 IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office