

UNOFFICIAL COPY

RECORDING REQUESTED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
JUSTIN EDWARDS
PO BOX 9443
GAITHERSBURG MD 20898-9443



Doc#: 0406433083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 08:17 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
DAVID A RIGGLE
1501 LINCOLN ST
EVANSTON IL 60201-2338

Loan Number: 0000799734

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A RIGGLE MIRIAM RIGGLE

Original Mortgagee(S): CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC.

Original Instrument No: 86376928

Date of Note: 08/21/1986

Original Recording Date: 08/26/1986

Property Address: 1501 LINCOLN EVANSTON, IL 60201-2338

Legal Description: Lot Block Section Township Range Plat

THAT PART OF LOT 14 IN/ BLOCK 5 IN NORTH EVANSTON IN THE EAST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 14 (BEING THE NORTH WEST CORNER OF JACKSON AVENUE AND LINCOLN STREET); THENCE NORTH ALONG THE EAST LINE OF SAID LOT 140 FEET AND 1 1/8 INCHES; THENCE SOUTH 140 FEET 1 1/8 INCHES TO A POINT IN THE SOUTH LINE OF SAID LOT, 36 FEET 8 5/8 INCHES WEST OF THE SOUTH EAST CORNER THEREOF; THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PORTION OF THE 10 FOOT STRIP NORTH OF AND ADJOINING THE ABOVE DESCRIBED LAND NOW BEING USED AS A PRIVATE ALLEY.

Pin #: 10-12-204-034-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2004.

CITICORP SAVINGS OF
ILLINOIS
== MERHL D GIBSON ==
By: MERHL GIBSON
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 03/02/2004 by MERHL GIBSON, AUTHORIZED OFFICER of CITICORP SAVINGS OF ILLINOIS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== JANE EYLER ==
Notary Public: JANE EYLER
My Commission Expires:
11/01/2005
Resides in: Frederick