

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0406433347
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2004 11:41 AM Pg: 1 of 2

Date: 01/13/04

Order Number: 1401 GN9973028

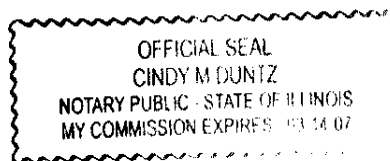
1. Name of mortgagor(s): LINDA C. CRAWFORD, LINDA HICKS
2. Name of original mortgagee: GALAXIE LUMBER & CONSTRUCTION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00093516
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-02-100-045-0000
Common Address: 864 E. 87TH PLACE, CHICAGO, ILLINOIS 60619

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KIM MCCANTS
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605
Telephone No.: (312) 765-0201

State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/13/04 by Kim McCants as (officer for/agent of) Chicago Title Insurance Company.

[Handwritten Signature]
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: KIM MCCANTS
601 S. LASALLE, SUITE 650
CHICAGO, ILLINOIS 60605

BOX 333-CTI

6 of 1
Abstract
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SJP
KM
GN9973028
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Legal Description:

LOT 6 IN BLOCK 1 IN DAUPHIN PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office