

UNOFFICIAL COPY



Doc#: 0406433388  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 02:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

7604159/943  
DEV  
12/31/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065669269587 does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by INDER DEV, MARRIED TO, HARMEET DEV \*\*, dated MAY 10, 2003, and recorded among the land records of Cook County/City, IL, as Document #001983457, Volume #20030513 and Page #2531, recorded 5/13/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
100112065669269587

*Debra K Carpenter*

DEBRA K. CARPENTER, VICE PRESIDENT

Property Address: 7158 E PRAIRIE ROAD LINCOLNWOOD  
Parcel Identification #: 10-35-100-039-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065669269587 who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23RD day of JANUARY, 2004.

*Kari S Landis*

KARI S LANDIS, Notary Public  
Resident of *Allen*  
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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7604159

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN EIGHTH ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EA OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office