

UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH
1821 WALDEN OFFICE SQUARE #120
SCHAUMBURG, ILLINOIS 60173



Doc#: 0406433319
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2004 11:14 AM Pg: 1 of 2

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
1821 WALDEN OFFICE SQUARE #120
SCHAUMBURG
ILLINOIS 60173

818 9933 / 240056 88

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810380752

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 2004
executed by Michael G. Doyle AND Victoria E. P. Doyle, husband and wife

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE #120
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 0406433318, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2042 Dewey Avenue, Evanston, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

DATED: FEBRUARY 2, 2004

On FEBRUARY 2, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Smart Mortgage Access
D. McALLISTER
VICE PRESIDENT

known to me to be the
and

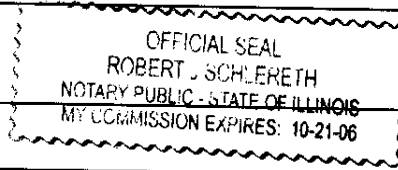
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

By: Smart Mortgage Access
Its: D. McALLISTER
VICE PRESIDENT

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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7810380752

RIDER - LEGAL DESCRIPTION

THE SOUTH 16 FEET OF LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN BLOCK 2
IN MC NEILL'S ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-201-020-0000