

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0406434010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 09:44 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000002182491 "CHRISTAKES" Lender ID:501/805/804862C010 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER
WITH LEADER FEDERAL BANK FOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain
mortgage, made and executed by NICHOLAS CHRISTAKES AND RENEE CHRISTAKES, originally to MID-AMERICA MORTGAGE
CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/20/1988 Recorded: 06/22/1988 in Book/Reel/Liber: N/A
Page/Folio: N/A as Instrument No.: 88-273397, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN BLOCK 53 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF SECTION 35 AND THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,
AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-36-313-004, VOL.180

Property Address: 242 MINOCQUA STREET, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS
FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION
On January 24th, 2004

By: 
Sandra McAlpin, Assistant Vice President



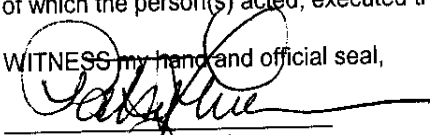
SY
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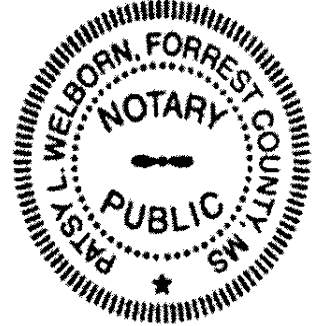
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STATE OF Mississippi
COUNTY OF Forrest

On January 24th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Patsy Welborn, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office