

402618

## FFICIAL COPY

Date:

02/09/04

Order Number:

1401

008197004

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2004 10:24 AM Pg: 1 of 2

1. Name of mortgagor(5):

MICHELLE HEBSON & COLIN HEBSON

2. Name of original mortgagee:

GMAC MORTGAGE

3. Name of mortgage service: (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0020163769

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring fines to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-130-019-0000

Common Address:

2115 WEST CHARLESTON AVENUE,

CHJCAGO, ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance/Company

By: LAURA DEBELINA Address: 3225 N. ASTILAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Cloppin

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

LAURA DEBELINA 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

0406435149 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 23 IN BLOCK 6 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office