

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0406439009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/04/2004 09:37 AM Pg: 1 of 2

Loan No. 00000008036875162

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott R. Ostericher, A Married Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 2002, and recorded on September 19, 2002, in Volume/Book 1825 Page 0177 Document 0021029655 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16-07-412-016 LOT 1 IN S. KERN'S SUBDIVISION OF LOTS 21 AND 22 IN GOODWILLIES SUBDIVISION OF BLK 3 IN OGDEN AND JONES SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TWP 39 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

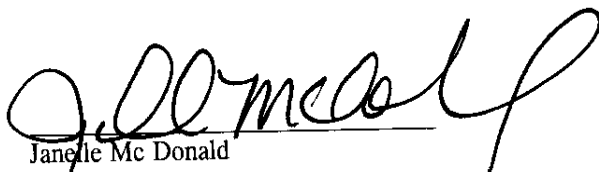
together with all the appurtenances and privileges thereunto belonging or accruing.

ASSIGNMENT FROM PLATINUM HOME MORTGAGE CORPORATION, ASSIGNED TO CHASE MANHATTAN BANK USA, N.A., RECORDED ON SEPTEMBER 19, 2002, VOLUME/BOOK 1825 PAGE 0178 DOCUMENT 0021029656 DOCUMENT-DATE SEPTEMBER 3, 2002,.

Address(es) of premises: 300 S OAK PARK AVENUE, OAK PARK, IL, 60302-3504

Witness my hand and seal January, 26, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
Janelle Mc Donald  
Vice President



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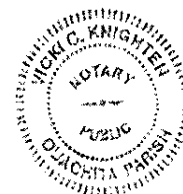
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 26, 2004.



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared by: Krystal Williams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000008036875162

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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