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CHASE MANHATTAN MORTGAGE CORPORATION



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Cook County Recorder of Deeds
Date: 03/04/2004 09:44 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 992560 "BONNER"

Date of Assignment: July 22nd, 2002
Assignor: Advanta Mortgage Corp., Midwest By: Chase Manhattan Mortgage Corporation as Attorney-In-Fact at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127
Assignee: DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKERS TRUST COMPANY AS TRUSTEE OF ADVANTA MORTGAGE LOAN at 1761 East St. Andrew Plac, Santa Ana, CA 92705

Executed By: WILLIE BONNER MARRIED TO RENITA BONNER To: ADVANTA MORTGAGE CORP. MIDWEST
Date of Mortgage: 10/17/1994 Recorded: 10/24/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-908542 In Cook County, Illinois

*Trust 1994-1 under PSA dated as of 12/01/94

Assessor's/Tax ID No. ~~N/A~~ 16-12-329-011

Property Address: 2825 W. WASHINGTON BOULEVARD, CHICAGO, IL 60610

Legal: Lot 11 (Except that part taken for widening West Washington St.) in Block 1 in the subdivision of Block 28 in David Lee's and others subdivision of the southwest 1/4 of Section 12, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$90,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

S-4
P-2
M-4
BP

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Advanta Mortgage Corp., Midwest By: Chase Manhattan Mortgage Corporation as Attorney-In-Fact
On 7-22-2003

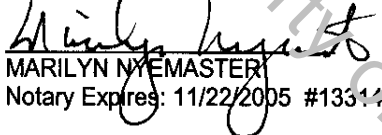
By: 
KIRK N. HOBSON, Vice President

POWER OF ATTORNEY RECORDED
ON 8.20.01 INST. # 0010766452
BOOK N/A PAGE N/A

STATE OF California
COUNTY OF San Diego

ON 7-22-2003, before me, MARILYN NYEMASTER, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


MARILYN NYEMASTER
Notary Expires: 11/22/2005 #1331456



(This area for notarial seal)

Prepared By: Lita Sebastian, ,