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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1046123

Doc#: 0406540269 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 02:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BERNARD W PERLSTEIN NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 03/27/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020382377 Page Illinois in Book The above described mortgage is, with the note accompanying it, The recorder of said county fully paid, satisfied, and discharged. is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1811N ORLEANS ST UNIT GN

CHICAGO, IL 60614

PIN# 14-33-407-049-1001

dated 02/05/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By:

Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 02/05/04 the Vice President by Steve Rogers _ - -

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McXowan

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JO MCGOWAN Notary Fu'vic State of Florida Commission Fun, July 30, 2007 No. DE 02/8404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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Property Address: 1811 N. ORLEAN UNIT GARDEN NORTH

CHICAGO, IL 60614

PIN #: 14-33-407-049-1001

Parcel 1: Unit No. GN in 1807-11 North Orleans Street Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 95895091, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook-County, Illinois...

Parcel 2: The exclusive right to use Parking Space P-GN and Storage Space S-GN, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 95895091.

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