NOFFICIAL COPY

(ERTIFICATE OF RELEASE

Date: 02/20/04 Doc#: 0406542085

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/05/2004 08:43 AM Pg: 1 of 2

Order Number: 1410

008195395

1. Name of mortgagor(s).

JUAN M RODRIGUEZ

2. Name of original mortgage:

CHASE MANHATTAN

3. Name of mortgage servicer (if any

4. Mortgage recording:

Vol.:

or Document No.: 96830619

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

12 C/014

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-07-212-016-0000

Common Address: 4837 S. WOOD, CHICAGO, ILLINOIS 60609

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

CHRIS BURKLOW

\2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154

(708) 409-9039

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CHRIS BURKLOW 2400 SOUTH WOLF ROAD

WESTCHESTER, ILLINO

'OFFICIAL SEAL **DONNA A. CARMODY** Notary Public, State of Illinois My Commission Expires 3/24/07

CRTOFRES 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 35 IN BLOCK 18 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office