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0406542227

CERTIFICATE OF RELEASE

Doc#: 0406542227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/05/2004 02:07 PM Pg: 1 of 2

Date: 02/18/04

Order Number: 1409 ST5057625

23002
ST5057625/24/02/04
1. Name of mortgagor(s): NELSON & AGNES ANIOG

2. Name of original mortgagee: CHASE MANAHTTAN MORTGAGE CORP.

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0320304071

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. *2cp*

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-15-217-052-0000

Common Address: 1079 PEAR TREE LANE, WHEELING, ILLINOIS 60090

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No: (847) 677-3410

State of Illinois

County of *Cook*

This Instrument was acknowledged before me on *Feb 18 2004* by *Kerry Luby* as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

KERRY LUBY
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



BOX 333-CT

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CERTIFICATE OF RELEASE

Legal Description:

LOT 222 IN LEMKE FARMS SUB UNIT 2, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420 (UNIT 1), 24536419 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3031924 (UNIT 1), LR 3031925 (UNIT 2) AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877455 (UNIT 1) 24877456 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3080270 (UNIT 1) 3080271 (UNIT 2) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office