

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1704042
ERWIN RADTKE



Doc#: 0406544191
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 03:36 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ERWIN RADTKE AN UNMARRIED MAN

to HAMILTON FINANCIAL GROUP

dated December 17th, 2002, calling for the original principal sum of _____ dollars

(\$ 115,000.00), and recorded in Mortgage Record 4231, page 0029,

and or Instrument # 0030001634 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-09-328-005
/ 18-09-328-006

10105 W PLAINFIELD RD, COUNTRYSIDE, IL 60525
LOTS 5 & 6 IN BLOCK 12 IN H.O. STONE & COMPANY'S 5TH AVE MANOR BEING A
SUBDIVISION OF THE E 1/2 OF THE SW 1/4 (EXCEPT THE N 25 ACRES THEREOF) OF
SECTION 9, TWP 38 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of January, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

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1704042

ERWIN

RADTKE

State of OHIO)

County of MONTGOMERY)


Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January
2004, personally appeared MARY BETH CRISWELL and
VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of _____ County Clerk's Office