

# UNOFFICIAL COPY

Prepared By:

Chris Aggelopoulos  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



Doc#: 0406546207  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 03:27 PM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612780924

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 8, 2003**  
executed by **PALOS BANK AND TRUST COMPANY**

AS TRUSTEE UNDER TRUST AGREEMENT DATED **JUNE 26, 1999**  
AND KNOWN AS TRUST NUMBER **1-4853**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 WEST 111TH STREET**  
**WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0325304026 **COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**8501 NEW ENGLAND AVE, BURBANK, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FOUNDERS BANK**

On **AUGUST 13, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**NICK A. PARISI**  
known to me to be the **VICE PRESIDENT**  
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

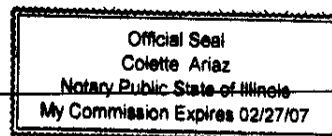
Notary Public *Colette Ariaz*  
**COOK** County

My Commission Expires **2-27-07**

By: **NICK A. PARISI**  
Its: **VICE PRESIDENT**

By: **DAVID CASALINA**  
Its: **ASST. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612780924

## RIDER - LEGAL DESCRIPTION

LOT 17 IN DANIEL KANDICH'S RESUBDIVISION OF LOTS 265, 266 AND 267 OF FREDRICK H. BARTLETT'S SECOND ADDITION TO FREDRICK H. BARTLETT'S 70TH STREET ACRES A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-31-316-002