UNOFFICIAL COPY

04865469

LOAN #: POOL #:824048 RBMG LOAN #:599477

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by GEMMA A. TORRES, A MARRIED WOMAN , LAWRENCE TORRES, A BACHELOR and recorded in DEED book 93-440214, PAGE, on 6/10/93, COCK County Records, State of Illinois; property being located at 2308 LEYDEN AVENUR, RIVER GROVE ILLINOIS 60171.

Tax ID #: 12-34-209-013

Legal Date iption: SEE ATTACHED

04065469

DEPT-01 RECORDING

T+0003 TRAN 0281 12/22/94 16:02:00 +6003 + 115 +-04-065469 CODK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> REPUBLIC NATIONAL BANK d/b/a BANGSHARES MORTGAGE GROUP

MUM. By: - KUNAR

Its: VICE PRESIDENT

CHAD FARMER ASSISTANT CASHIER

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

04695469

On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KONAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of aid corporation pursuant to it's by-laws or a resolution of it's Board of Directo:s and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

godelas

7-19-2004

alka

Prepared by and Return to: MELODY POSTON REPUBLIC NATIONAL HANK d/b/a RESOURCE MANOSHARES MORTGAGE GROUP P. O. Box 7126, Columbia, SC 09202-7126 1 (990) 933-2990 EXT. 3726

12/12/1994 F CURRY C 11/93 (3RD "a")





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL CO FTER RECORDING MAIL TO: WESTAMERICA MORTGAGE COMPANY 55976190 SOUTH 660 MIDWEST ROAD OAKBROOK TERRACE, 1L 60181

LOAN NO. 00082655 #97

599477 824048A

STATE OF ILLINOIS

FHA MORTGAGE

- [Space Above This Line For Recording Data] -

FHA CASE NO.

131:7100650-729

This Mortgage ("Security Instrument") is given on

Hey 28, 1993

. The Mortgagor is

GEMMA A. TORKES, A HARR-LED WOMAN LAVAENCE TORRES, A BACHELOR

Whose address is 2308 LEYDE WENUE, RIVER GROVE, IL 60171

("Borrower"). This Security Instrument is given to WESTANERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO , and whose address is 5655 8 YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 ("Lender"). Borrower owes Lender the principal sun of One Hundred Twenty Eight Thousand Seven Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 128,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly pay rents, with the full debt, if not paid earlier, due and June 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described plope by located in COOK County, Illinois:

LOT 13 OF JENS P. LARSEN'S SUBDIVISION OF THE EAST 150 FEST OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NURTH 50 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 10 #12-34-209-013

DEPT-01 RECORDING

T#1111 TRAN 0176 06/10/93 12:46:00 \$9871 t *-93-440214

COOK COUNTY RECORDER

which has the address of

2308 LEYDEN AVENUE (Street)

RIVER GROVE [City]

Illinois

60171 [Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profils, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security instrument. All of the forecoine is referred to in this Security Instrument on the "D.