

# UNOFFICIAL COPY

04065470

LOAN #1  
POOL #1024040  
RBMG LOAN #1599477

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHARLES F. CURRY COMPANY**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by **GEMMA A. TORRES**, A MARRIED WOMAN, **LAWRENCE TORRES**, A BACHELOR and recorded in DEED book 93-440214, PAGE, on 6/10/93, COOK County Records, State of Illinois; property being located at 2308 LEYDEN AVENUR, RIVER GROVE ILLINOIS 60171.

Tax ID #: 12-34-209-013  
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50  
T:0003 TRAN 0281 12/22/94 16:02:00  
46004 : PIS # --04-065470  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

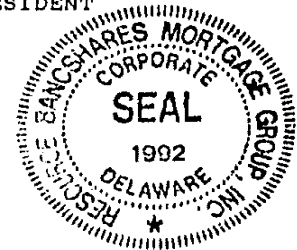
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*K. Arte*  
By: K. ARTE  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Dorothy Knight*  
DOROTHY KNIGHT  
ASSISTANT SECRETARY

04065470

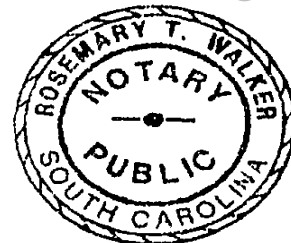


STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

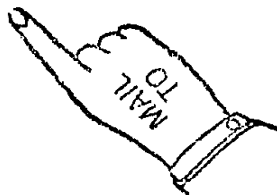
On DATE OF DAY ACTUALLY PRINTED before me, the undersigned, a Notary Public in and for said County and State personally appeared K. ARTE to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Rosemary T. Walker*  
Notary Public  
My Commission Expires: 7-19-2004

Prepared by and Return to:  
MELODY POSTON  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P. O. Box 7136, Columbia, SC 29202-7136  
1(800)931-2899 EXT. 1726



12/12/1994 F. CURRY 2 11/93 (ORD "D")

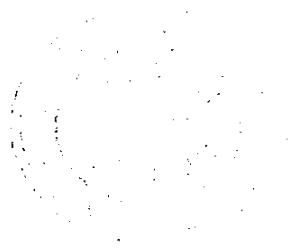


23-50  
PH.

UNOFFICIAL COPY

2025-01-15

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

85597C190

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

A.T. O.F.A.  
Box 370

59947  
8241048A

LOAN NO. 00082655 #97

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STATE OF ILLINOIS

## FHA MORTGAGE

FHA CASE NO.

131:7100650-729

This Mortgage ("Security Instrument") is given on **May 28, 1993**, The Mortgagor is  
**GEMMA A. TORRES, A MARRIED WOMAN**  
**LAWRENCE TORRES, A BACHELOR**

whose address is **2308 LEYDEN AVENUE, RIVER GROVE, IL 60171**

("Borrower"). This Security Instrument is given to  
**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**  
which is organized and existing under the laws of the STATE OF COLORADO, and whose address is  
**5655 S YOSEMITE ST., SUITE 400 ENGLEWOOD, COLORADO 80111**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Twenty Eight Thousand Seven Hundred Fifty Dollars and no/100**  
**Dollars (U.S. \$ 128,750.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook County, Illinois**:

**LOT 13 OF JENS P. LARSEN'S SUBDIVISION OF THE EAST 1/4 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID #12-34-209-013

*For legal  
only*

04065470

DEPT-01 RECORDING \$31.00  
T#1111 TRAN 0176 06/10/93 12:46:00  
#9871 # \*-93-440214  
COOK COUNTY RECORDER

which has the address of **2308 LEYDEN AVENUE** **RIVER GROVE**  
**(Street)** **(City)**  
Illinois **60171**  
**(Zip Code)** **("Property Address");**

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".