## **UNOFFICIAL COPY**

\*\*RELEASE DEED\*\*

#76319-9

MAIL TO: A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:



Doc#: 0406547071

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/05/2004 08:46 AM Pg: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, in consideration of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONYTY, RELEASE and QUIT CLAIM unto John B. D'Adam Jr. and Joan D'Adam, his wife of the County of Cook and State of Illinois in the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and IOTE bearing the date the 27th day of October, A.D. 1009, and recorded in the recorder's office of Cook County, in the State of Illinois in book of record on page as document no. 98996029, and in book of record on page, as document No.

LOT 25 IN VERITAS EAST SUBDIVION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-13-307-032

Property Address: 7636 W. 157th Pl., Orland Park, IL. 60462

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Vice President, the day of A.J. SMITH FEDERAL SAVINGS BANK

A.J. SMITH FEDERAL SAVINGS BANK

Susan Coleman / Assistant Vice President

Attest Wice Presiden

Donna J Manuel Vice Presiden

## **UNOFFICIAL COPY**

STATE OF ILL INCH County of COOK

t, the undersigned, a Notary of Public in and for said County, in the State atpresaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation one to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this way in person and acknowledged that they s at instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporate Secretary did also then and there acknowledge that ha she as sustodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his but own three and voluntary are and as the fee and voluntary act of said

Given under my hand and Notarial Seal tins

Notary Public

This document was prepared by A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW

"OFFICIALL A NANCHE VEHALL Notary Public State of Himeis My Commission Layers 12007

## Release Deed

By Corporation A.J. Smith Federal Savings Bank

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A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenae Midlothian, II, 60445