<u>IOFFICIAL COPY</u> -CERTIFICATE OF F

Date: 02/27/04

Order Number: 1301

004332510

95

Doc#: 0406547273 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/05/2004 02:38 PM Pg: 1 of 2

ANA MERCEDES 1. Name of mortgagor(s):

2. Name of original mortgagee: SOUTH CENTRAL BANK

3. Name of mortgage servicer (if any): SOUTH CENTRAL BANK

4. Mortgage recording: Vol.:

Page:

Document No.: 0011075603

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo tgas or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DA CLOUTS OFFICE

8. The mortgagee or mortgage servicer provided a payoff statem er.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-25-307-010-0000 Common Address: 2725 NORTH MOZART CHICAGO, IL 60647

Legal Description:

SEE ATTACHED LEGAL

Hautel to and Prepared by Greater Illinois Title Company

By: BARB ROLOFF

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

(773) 774-3500 Telephone No.:

State of Illinois

County of Cook This Instrument was acknowledged before me on 2/23/04 by Barbara 5 Roloffas (officer for agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: BARB ROLOFF

Return to:

REFINANCE

My Commission Expires 06/26/04

"OFFICIAL SEAL"

PAM FRAZER Notary Public, State of Illinois

GCERTREL

0406547273 Page: 2 of 2



Legal Description:

LOT 20 IN BLOCK 1 IN J. L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office