

UNOFFICIAL COPY

04065473

LOAN #: _____
POOL #: 1824048
RBMG LOAN #: 608115

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by SELVY EG and recorded in DEED book 93-999868 ON 12/7/93, RE-RECORDED IN 93-461994, PAGE , on 6/17/93, COOK County Records, State of Illinois; property being located at 4339 W. CRYSTAL STREET CHICAGO ILLINOIS 60651.

Tax ID #: 16-03-232-009 VOL: 541
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
7:0003 TRAN 0381 12/22/94 16:02:00
16007 : MS *--04-065473
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

[Signature]
By: B. L. KUNAR
Its: VICE PRESIDENT

Attest:

[Signature]
CHAD FARMER
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

04065473

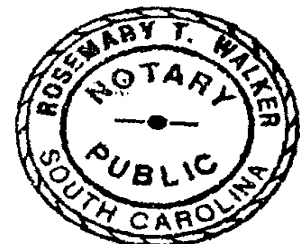


On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: 7-19-2004

Prepared by and Return to:
MELODY POSTON
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P. O. Box 7126, Columbia, SC 29202-7126
1(803)793-2990 EXT. 3726

12/12/1994 F CURRY 2 11/93 (3RD "5")

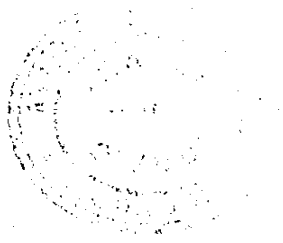


23.50
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8-11-11

Property of Cook County Clerk's Office



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008115
8841048

93999868

L-209983-07 BS

20921



DEPT-01 RECORDING \$35.5
T#3333 TRAN 8507 12/07/93 14150:00
#5362 # *93-999868
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:7087220-720

THIS MORTGAGE ("Security Instrument") is given on MAY 28TH, 1993

The Mortgagor is

EDDIE G. SELVY AND VANESSA SELVY, HIS WIFE



("Borrower"). This Security Instrument is given to

DEPENDABLE MORTGAGE, INC.

DEPT-01 RECORDING \$35.5
T#9779 TRAN 8760 06/17/93 09:26:00
#2611 # *93-461774
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF INDIANA
address is 1400 TORRENCE AVENUE, SUITE #211
CALUMET CITY, ILLINOIS 60409

and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY NINE THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 79,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 15TH, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 16 AND THE WEST 5 FEET OF LOT 15 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 39 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 16-03-232-009 VOL: 541

04085473



which has the address of 4339 W. CRYSTAL STREET
Illinois 60651

(Zip Code)("Property Address");

CHICAGO (Street, City).



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