

UNOFFICIAL COPY

LOAN #: _____
POOL #: 824048
RBMG LOAN #: 608115

01065474

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHARLES F. CURRY COMPANY**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by SELVY EG and recorded in DEED book 93-999868 ON 12/7/93, RE- RECORDED IN 93-461994, PAGE, on 6/17/93, COOK County Records, State of Illinois; property being located at 4339 W. CRYSTAL STREET CHICAGO ILLINOIS 60651.

Tax ID #: 16-03-232-009 VOL: 541
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T20003 TRAN 0281 12/22/94 16:02:00
\$6008 + MS *-04-065474
COOK COUNTY RECORDER

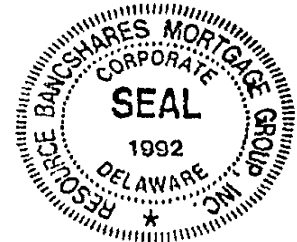
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

K. Artz
By: K. ARTZ
Its: ASSISTANT VICE PRESIDENT

Attest:

Dorothy Knight
DOROTHY KNIGHT
ASSISTANT SECRETARY



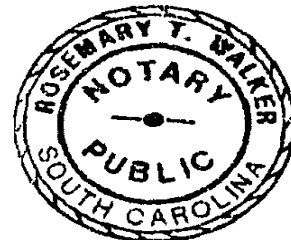
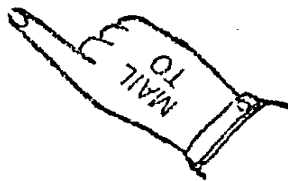
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On DATE OF DAY ACTUALLY PRINTED before me, the undersigned, a Notary Public in and for said County and State personally appeared K. ARTZ to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Rosemary T. Walker
Notary Public
My Commission Expires: 7-19-2004

Prepared by and Return to:
MELODY POSTON
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 1126, Columbia, SC 29202-1126
(800)933-2000 EXT. 1726

12/12/1994 F CURRY 2 11/93 (3RD "2")



2350
PH

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

008115
824048

93999868

DEPT-D1 RECORDING \$35.5
T#3333 TRAN 8507 12/07/93 14:50:00
#5362 * 93-999868
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

PIA Case No.
131:7087228-729

THIS MORTGAGE ("Security Instrument") is given on MAY 28TH, 1993

The Mortgagor is

EDDIE G. SELVY AND VANESSA SELVY, HIS WIFE

("Borrower"). This Security Instrument is given to

DEPENDABLE MORTGAGE, INC.

DEPT-D1 RECORDINGS \$35.5
T#9999 TRAN 3949 06/17/93 09:26:00
#2011 # 93-461794
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF INDIANA, and whose address is 1400 TORRENCE AVENUE, SUITE #211 CALUMET CITY, ILLINOIS 60409

("Lender"). Borrower owes Lender the principal sum of

SEVENTY NINE THOUSAND FIVE HUNDRED AND 10/100

Dollars (U.S. \$ 79,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 16 AND THE WEST 5 FEET OF LOT 15 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 16-03-232-009 VOL: 541

04065474

which has the address of 4339 W. CRYSTAL STREET Illinois 60651

(Zip Code)("Property Address");

CHICAGO (Street, City),

L-209983-07 88S

LEAS TITLE CO

12/2/93



350