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Doc#: 0406548011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 10:13 AM Pg: 1 of 2

Recording requested by H&R BLOCK MORTGAGE CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD, SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00218304672005N Commitment# 683404

For value received, H&R BLOCK MORTGAGE CORPORATION, 20 BLANCHARD ROAD SUITE 1, BURLINGTON, MA 01803, its successors and assigns, hereby assigns and transfers to Mortgage Liectronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and transcertain Mortgage dated 12/19/02, executed by: MARY K ARNBERG, Mortgager as per MORTGAGE recorded as Instrument No. MARY K ARNBERG, Mortgager as per MORTGAGE recorded as Instrument No. Official records in the County Seconder's Office of COOK County, ILLINOIS. Tax Parcel = 17093080041024, COOK COUNTY TAX COLLECTOR Original Mortgage \$213,500.00 Original Mortgage \$213,500.00 311D N UNION AVENUE #24, CHICAGO, IL 50661

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Ву

H&R BLOCK MORTGAGE CORPORATION

TRACY SCHREMER, ASSISTANT VICE PRESIDENT

Dated: 01/31/2003 State of California County of Ventura

On 01/31/2003 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis (f satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their duly suitheriged to the company to the same that he/she/their duly suitheriged to the same that he/she/their duly same that he/she/their the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone # (805) 577-4727 Extn MIN: 100015700015967361

Extn: 4727

MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

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- Legal description of the land:
 - Commonly known as: 311d North Union Avenue Unit 24, Chicago, Il 60661

Parcel Number# 17-09-308-004-1024

Unit 24, and Parking Space P-24, a limited common element, in Fulton Court Condominium as delineated on the survey of the following described real estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Pange 14, East of the Third Principal Meridian, taken as a tract, described as follows: Commoncing at the Northeast corner of said tract; thence North 89 degrees 59 minutes 58 seconds West along the North line of said tract 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes vo seconds West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90 degree. Vest along the North line of the South 82.50 feet of said tract; thence South 00 Degrees 00' 00" West 87.47 Feet to the North Line of Said tract; thence South 89 Degrees 59' 58" East along said North Line 208.54 Feet to the point of beginning, in Cook County, Illinois, (hereinafter referred to as the "parcel") which survey is attached as Exhibit "C" to the add-on Declaration of Condominium Made by Garage, L.L.C. and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00230045, Second County Clert's Office

Commonwealth Land Title Insurance Company