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0406548178

PREPARED BY:  
JIM FELTZ  
Mortgage Express, Inc.

Doc#: 0406548178  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 01:43 PM Pg: 1 of 2

RECORD AND RETURN TO  
Mortgage Express, Inc.  
Attn: Accounting  
801 N. Cass Ave., Suite 300  
Westmont, IL 60559  
630-729-0300

EQUITY ONE, INC.  
a Popular, Inc. Company  
301 Lippincott Drive  
Marlton, NJ 08053

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns  
PO Box 2026 Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/14/03 executed by CHRISTOPHER R. FUNK, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 032260 4036  
,page(s) 8/14/03, as Document No. 032260 4036  
COOK County Records, State of ILLINOIS  
SEE ATTACHED LEGAL DESCRIPTION

PIN# 17164020160000

COMMONLY KNOWN AS: 701 S. WELLS STREET UNIT 1204, CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS  
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal, this 8th day of August, 2003  
Notary Public  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By:

Title: Andrew Trakszelis, Vice President

Witness:

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_

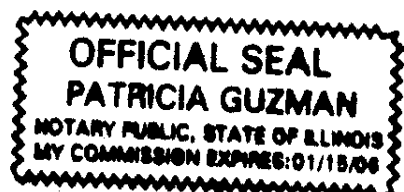
Document Dated: \_\_\_\_\_

This area for official notary seal

26.50  
2098487

MIN:1000466 MIN:1000466 00001489245  
WERS Phone (888) 679-6887

MIN:1000466  
WERS Phone (888) 679-6887



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File No. CHI317402

## Appendix A

### PARCEL 1:

UNIT 1204 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT AS RECORDED AS DOCUMENT NUMBER 0020484523.

PARCEL NUMBERS: 17-16-402-016-0000, 17-16-402-017-0000, 17-16-402-018-0000 AND 17-16-402-019-0000

COMMONLY KNOWN AS: 701 S. WELLS ST #1204, CHICAGO, IL, 60607