

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0406548130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 12:40 PM Pg: 1 of 2

Loan No. 00000009892414534

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Betty Buchalski And Leonardo Togneri, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2001, and recorded on , in Volume/Book 6698 Page 0229 Document 0010700681 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

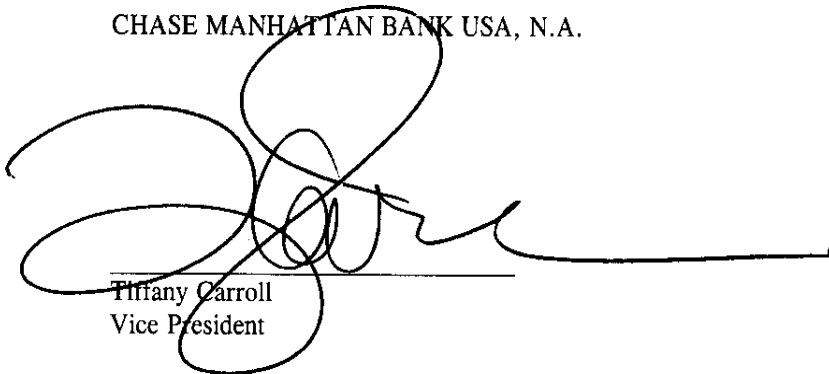
PIN# 13-25-114-017-0000 LOT 44 IN BLK 3 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 25, TWP 40 N, RANGE 15, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3025 N. ALBANY AVE, CHICAGO, IL, 60618-6911

Witness my hand and seal February, 19, 2004.

CHASE MANHATTAN BANK USA, N.A.



Tiffany Carroll
Vice President

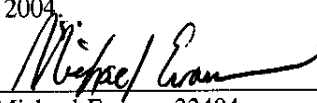


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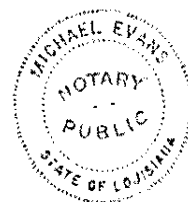
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 19, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009892414534
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24