

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0406548133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 12:40 PM Pg: 1 of 2

Loan No. 00000008037048967

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick C. Turner And Janet M. Turner, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 11, 2002, and recorded on February 27, 2003, in Volume/Book 5487 Page 0231 Document 0030282438 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 18-05-313-021 LOT 2 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLK 11 OF RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE W 1/2 OF SECTION 5, TWP 38 N, RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN LYING S OF THE RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE W 1/2 OF SAID SECTION IN COOK COUNTY IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4518 HOWARD AVENUE, WESTERN SPRINGS, IL, 60558-1653

Witness my hand and seal February, 18, 2004.

JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK SUCCESSOR BY MERGER TO THE
CHASE MANHATTAN BANK, N.A. SUCCESSOR BY MERGER
CHASE LINCOLN FIRST BANK, A NATIONAL BANKING
ASSOCIATION, FKA LINCOLN FIRST BANK, N.A. SUCCESSOR
BY MERGER TO THE FIRST NATIONAL BANK OF JAMESTOWN

Tiffany Carroll
Vice President

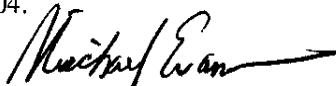


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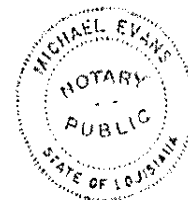
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 18, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008037048967

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office