FELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

Ø4Ø6549Ø46

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

a corporation of the State of

secured by the

KNOW ALL MEN BY THESE PRESENTS, That the

Illinois

Mortpage

Doc#: 0406549046

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/05/2004 08:02 AM Pg: 1 of 2

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and of	the sum of one do	llar, the receipt v	vhereof is hereby	acknowledged, d	oes hereby			
REMISE, RELEASE, CONVEY and QUIT CLAIN (unt) James S. and Jane K. Kim								
1	561 North Muraford Dri	va Hoffman Estatad	(NAME AND ADDRES	S)				
heirs, legal representatives and assig	561 North Mulaford Dri		or demand whats	anna it man han				
in, through, or by a certain	Mortgage	, bearing date the	16 day of	November ,	2000			
and recorded in the Recorder's Office of			in the State of	November ,				
in book	of records, on page		as document No.	00947421	,			
to the premise therein described, situated		Cook	, State of	Illinois				
follows, to wit:	I in the County of	C307.	, State of	HIHIOIS	, as			
ionows, to wit.		1/X,						
LOT 1 IN BLOCK 3 IN WESTBURY U	INIT NUMBER 2 REIN	IC A RESTIRENTS	ION OF PARTS OF	BLOCKS 2 3 4	5 6 8 13			
AND 14 AND VACATED STREETS II								
NORTH, RANGE 10, EAST OF THE T								
WITH THE RECORDER OF DEEDS O								
IN COOK COUNTY, ILLINOIS	7 00011 000111 1, 12	Envoio, or BEI II	T/	o b o o o o o o o o o o o o o o o o o o	2020170,			
in coon coon in it, in an income			0,					
			0					
				J.c.				
				//:				
				10				
				Office .	0/			
together with all the appurtenances and	nrivileges thereunto belo	noing and annertain	inσ					
Permanent Real Estate Index Number(s)			225-001 Vol 149					
Address(es) of premises:		Mumford Drive, Ho		60195				
Witness and	and seal	, this	9 day of	February ,	2004			
		S A A A		<i>i</i> • ^				
				~~	(SEAL)			
		*						
		-			(SEAL)			
This instrument was prepared by:			1199 E. Higgins I					
	Donna K.		Schaumburg, Illir	O1S 60173 DRESS)				
	(NAME)		(AL	Durion)				

0406549046 Page: 2 of 2

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STATE OF		Illinois		_ 1				
County of	Mode	and the		SS	.			
County of		/////						
		4						
I.	Kimper	ery Iller	<u> </u>					, a notary public
·			OO HEREBY CEI	RTIFY that	·	Susar	n Dozier	, a notary public
	own to me to be		OFFICER	of	the		erican Charter	ed Bank
			, a corpora		C 11	1	11 1	, personally
known to me		e are subscr	bed to the fo					to me to be the
•	acknowledged th		bed to the to	and	ranioni, ap	peured berei		tary, they signed
and delivere	ed the said ins	trument and c	aused the corpo				e affixed th	ereto, pursuant
	iven by the Board		Director				on, as their fre	ee and voluntary
Act, and as the	ne free and volvat	tary act of said c	orporation, for the	uses and pur	rposes therein	set forth.		
GIVEN Unde	er my hand and	0	seal	this	9 day	of F	ebruary	, 2004
		0				de ser ser ser s		
					1	Z		
					grug-c	NOTARY		
	OFFIC	TALSEAL	15	C		9//2/	/,	
	VIOLVBY BY BY BY	CLY R MELO		Commis	sion expires:		<u>(</u>	
	NOTARY PURE MY COMMISSIO	STATE OF ILLIN	Ois					
	San Landson State Control of the Con	Er I. 17,2	006	·				
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			ADDRESS OF PROPERTY:	į				
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