

# UNOFFICIAL COPY



Doc#: 0406549113  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/05/2004 09:43 AM Pg: 1 of 4

RECORD AND RETURN TO:  
**Richardson Consulting Group, Inc.**  
**505A San Marin Drive, #300**  
**Novato, CA 94945**

RCG#: 37 MTG.1 Client Asset#: 2882001CF2  
Issuer/Pool: / CSFB Norwest-2001CF2

**THE CHASE MANHATTAN BANK**  
(Assignor)

and

**NW FUNDING, LLC, a Nevada limited liability company**  
(Assignee)

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ASSIGNMENT OF MULTIFAMILY MORTGAGE ASSIGNMENT OF  
RENTS AND SECURITY AGREEMENT

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DATED: \_\_\_\_\_

PROPERTY ADDRESS: 6923-6925 SOUTH INDIANA AVENUE,  
CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 20-22-315-0071

PREPARED BY :

S. Richardson, RCG, Inc.  
505 A San Marin Drive, #300  
Novato, California 94945  
415-898-7200  
CSFB Norwest-2001CF2 /

THIS ASSIGNMENT IS BEING RECORDED OUT OF ORDER WITH AN EFFECTIVE DATE OF: 8/9/00  
TO CORRECT THE CHAIN OF ASSIGNMENTS

H

**UNOFFICIAL COPY****ASSIGNMENT OF MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**

For Value Received, THE CHASE MANHATTAN BANK, the undersigned holder of a(n) MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (herein 'Assignor') whose address is , , , does hereby grant, sell, assign, transfer and convey, without recourse unto NW FUNDING, LLC, a Nevada limited liability company (herein 'Assignee') whose address is 7610-40th Street West, University Place, WA 98464-0176, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT recorded in the real estate records of Cook County/Jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower Name(s): **YVETTE LACEFIELD**

Original Lender: **SOUTHERN PACIFIC BANK, a California corporation**

Trustee (if DOT):

Date of Document: **12/22/1998** Date of Recording: **1/5/1999**

Book/Volume: **8898** Page No.: **0071** Instr/Ref: **99020065**

Township/Borough: Original Loan Amt **\$206,500.00**

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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Page 2 RCG#: 37 MTG.1  
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 17th day of July, 2003.

**ASSIGNOR:**  
**THE CHASE MANHATTAN BANK**

By:   
Name: PEI HUANG  
Title: TRUST OFFICER

STATE OF NY  
COUNTY OF NY

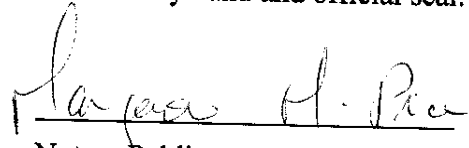
}  
} ss:  
}

On the 17 day of July, 2003, before me, personally came Pei Huang, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at \*, \*, and that he/she is the Trust Officer of THE CHASE MANHATTAN BANK and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

x 4 NEW YORK PLAZA, 6th FL.  
NEW YORK, NY 10004 MR

MARGARET M. PRICE  
Notary Public, State of New York  
No. 24-4980599  
Qualified in Kings County  
Commission Expires April 22, 2007

Witness my hand and official seal.

  
Notary Public: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

[notary seal]

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**EXHIBIT A**

**[DESCRIPTION OF THE LAND]**

LOTS 16 AND 17 IN BLOCK B IN SONNENSCHNEIN AND SOLOMON'S  
PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS 6923-6925 SOUTH INDIANA AVENUE  
PIN 20-22-315-007

Property of Cook County Clerk's Office

99020065

