

UNOFFICIAL COPY



Doc#: 0406549246
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/05/2004 12:50 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA CA 92799

Loan#: 0034489013 RLS#: 98912



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GERARDO GOMEZ, A SINGLE PERSON, REYNOL GOMEZ AND MACARENA GOMEZ, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 19, 2002**

Recorded on: **MARCH 15, 2002**

as Instrument No. 0020299339 in Book No. --- at Page No. ---

Property Address: **2711 NORTH LAWNDALE, CHICAGO, IL 60647-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-26-305-024-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

3

UNOFFICIAL COPY

Loan#: 0034489013

RLS#: 98912

Page 2

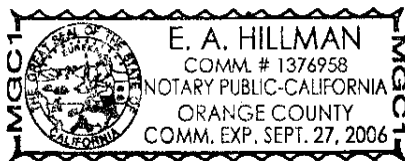
State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 30, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **E.A. HILLMAN**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Cook County Clerk's Office

UNOFFICIAL COPY

98912

20299339

EXHIBIT "A"

THE SOUTH 20 FEET OF LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 2 IN CRATTY AND KRIEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTH EAST CORNER), IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-26-305-024-0000

COMMONLY KNOWN AS: 2711 NORTH LAWDALE AVENUE
CHICAGO, IL 60647

Property of Cook County Clerk's Office