

UNOFFICIAL COPY



Doc#: 0406549238
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/05/2004 12:50 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25298
SANTA ANA, CA 92799

Loan#: 0031466444 RLS#: 99948



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHARLES BARBEE, SINGLE, NEVER MARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 16, 2001**

Recorded on: **AUGUST 27, 2001**

as Instrument No. 0010786773 in Book No. 7227 at Page No. 0059

Property Address: **9035S UNIVERSITY, CHICAGO, IL 60619-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-02-118-049**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2004**

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

3

UNOFFICIAL COPY

Loan#: 0031466444

RLS#: 99948

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 30, 2004**, before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) **E.A.HILLMAN**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Cook County Clerk's Office

LEGAL DESCRIPTION

99948


UNOFFICIAL COPY

THE NORTH 2/3 OF LOT 32 AND THE SOUTH 2/3 OF LOT 33 IN ORMOND'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#31466444

Property of Cook County Clerk's Office

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.

BY: 
NATIONS MORTGAGE COMPANY