

# UNOFFICIAL COPY

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Doc#: 0406550093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 07:53 AM Pg: 1 of 1



### SATISFACTION

WASHINGTON MUTUAL STOCK # 156 #: 0044702611 "JEFFERSON" Lender ID: M80/001/0044702611 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by CABRINA JEFFERSON, AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/06/2002 Recorded: 09/13/2002 in Book/Reel/Liber: 1680 Page/Folio: 0210 as Instrument No.: 0021008597, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT 11, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1969 AS DOCUMENT NO. LR-2453805.

Assessor's/Tax ID No. 2-38-202-001-0000

Property Address: 4356 175TH PL, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

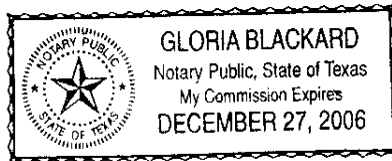
LONG BEACH MORTGAGE COMPANY  
On February 13th, 2004

By: *J. Kerns*  
J.B. KERNS, Vice-President

STATE OF Texas  
COUNTY OF Bexar

On February 13th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Gloria Blackard*  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Debra Sanchez, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581