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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0406550171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 10:11 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERSMORTGAGE SERVICES

Original Mortgagor: KIMBERLY S SKIBINSKI, JAMES G SKIBINSKI

Recorded in Cook County, Illinois, on 01/11/02 as Instrument # 0020044963

Tax ID: 02-12-100-017

Date of mortgage: 12/28/01 Amount of mortgage: \$103600.00 Address: 1132 Randville #2h Palatine, IL 60074

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/26/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Michael Danlag
Vice President

State of New Jersey
County of Burlington

On 01/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary: Antoinette Schukay
My Commission Expires 03/16/2008

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 0017011131 P.I.F.: 12/17/03

FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 493 01/26/04 12-031 IL Cook 5483: 3



Gene Moore

JOB#: 90798 **UNOFFICIAL COPY**
 LOAN#: 0017011131
 ST-CO: 12-031
 LAST NAME: Skibinski
 REEL/BATCH#: 5483

The land referred to in this Commitment is described as follows:

UNIT 2 "F" IN RANDVILLE ESTATES CONDOMINIUM, BUILDING C-1 AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12; THENCE NORTHWARD ALONG THE EAST LINE OF SAID NORTHWEST 1/4 NORTH 80 DEGREES 24 MINUTES 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING, BEING AN INTERSECTION WITH THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES 22 MINUTES 21 SECONDS WEST, A DISTANCE OF 236.16 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 09 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 180.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 196.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 130.68 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 52.31 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 36 DEGREES 57 MINUTES 42 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES 57 MINUTES 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHWEST OF 2,546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 308.00 FEET ON A BEARING OF SOUTH 56 DEGREES 30 MINUTES 17 SECONDS EAST, FOR AN ARC LENGTH OF 308.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 29754 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1972 AS DOCUMENT NUMBER LR2657772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.