UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (80292) P.O. Box 1710, Campbell, CA 95009-1710

04065793

AN MORTG

MO,

Send Any Notices to Assignee.

04065793

\$23.5G DEPT-01 RECORDING T#0008 TRAN 3434 12/22/94 09:30:09 #0817 # JH #-04-045793 COOK GOUNTY RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Morchage Corporation

whose address is 49.5 independence Parkway, Tampa, FL 33634

(Assignor by these presents does convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all illens, and any rights (Assignor) due or to become due thereon to:

DOVENMUEHLE MORTGAGE ComPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumburg, IL 80173
Said mortgage is recorded in the State of IL, County of Cook on 11/18/93 as instrument/series/lift: 93-946019
Original Mortgagor--: Gerald Z. Melek, Mary L. Malok
Original Mortgage--: CHASE HOME MORTGAGE CORPORATION Tax ID #: 23-02-402-007 Date of mortgage: 11/09/93 Property Address: 9321 Sc Property Address: 9321 South 84th Aven, Hickory Hills, II 60457
LOT 429 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Paella Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 10826 CMC LN#: 0234940 DMC LN#: 8353765 Investor #: 1661478115

STCO: 12-031 IL Cook FINAL A.0 chase292 90292 1 111794 FNM 560