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Recording requested by / Return to: Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

04065880

04065880

\$23.59 DEPT-01 RECORDING T40008 TRAN 3435 12/22/94 09:58:00 #6906 # JB *-04-055880 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mynyage Corporation

whose address is 4915 independence Parkway, Tampa, FL 33634

by these presents does convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with it e certain note(s) described therein with all interest, all liens, and any rights due or to become due thorson to:

DOVENMUEHLE MORTGAGE CON PANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaum, 50° g., IL 60173 Sald mortgage is recorded in the State of IL, County of Cook on 11/23/93 as instrument/series/fila: 33959618 Original Mortgagor--: Anthony Religional Joanne M. Ralmondi Original Mortgagoe--: CHASE HOME MORTGAGE CORPORATION Tax ID #: 07-27-304-055

(Assignee) **040**む気もも**0**

AN MORTG

NO1,

Date of mortgage: 11/15/93 Date of mortgage: 1715793

Property Address: 819 Pheesent Walk D, Schaumjurg, II 600193

LOT 32 IN PHEASANT WALK, A RESUBDIVISION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1977 AS DOCUMENT NO. 23815304, BLING, A RESUBDIVISION OF LOT 18252 IN SECTION 2 WEATHERSFIELD UNIT 18

BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a recultation of its board of directors.

Dated: August 1, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

Steven Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Carmen a Lucero

Notary: Carmen A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. Merch 10, 1995

STHO.

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 11325 CMC LN#: 0245887 DMC LN#: 8358756 Investor #: 1661342645 STCO: 12-031 IL Cook FINAL A.0 chase292 90292 1 111794 FNM 616

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