

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0011056587  
Prepared By: JAMES OUDOMSAY  
  
MIN #:  
MERS Phone: 1-888-679-6377

Doc#: 0406501008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 08:39 AM Pg: 1 of 2

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: April 14, 2003  
executed by: ENDLA M. THORNTON, Trustor

Beneficiary: CHICAGOLAND HOME MORTGAGE

and recorded as Instrument No. 0315535233 on June 04, 2003 in Book: N/A

Page: , of Official Records in the County Recorder's office of COOK County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 20121140461014 Loan Amount: \$164,350.00

Property Address: 5471 S HYDE PARK BOULEVARD, CHICAGO, IL 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicagoland Home Mortgage Corporation

Dated: December 31, 2003



*Robin L. Swanson*

State of Minnesota ) ss.  
County of Hennepin

ROBIN L. SWANSON  
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Chicagoland Home Mortgage Corporation

On December 31, 2003

personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

before me

*Gerald Musgrave*

(Seal)

### FOR NOTARY SEAL OR STAMP



Gerald Musgrave  
Notary Public  
Minnesota  
My Commission Expires January 31, 2007

NOTARY

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 15-"A" IN BLOCK 1, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 4 AND THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969, KNOWN AS TRUST NUMBER 3229 AND RECORDED AS DOCUMENT NUMBER 21607006, AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.